

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JUNE 2021

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|--------------------------|---------------------|-----------|-------------|-------------------|------------|-----------------------------------|----------|----------|------------|------------|---------------|
| | | | | | | | | NEW | REINST | TRANS | DROPS | NETCG | |
| 0983 | 006114 | BENNETTS VALLEY | UNITED STATES | 14 J | 4 | 06-2021 | 40 | 0 | 1 | 0 | -5 | -4 | 36 |
| 0983 | 006117 | BROOKVILLE | UNITED STATES | 14 J | 4 | 06-2020 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 0983 | 006118 | CLEARFIELD | UNITED STATES | 14 J | 4 | 06-2021 | 17 | 0 | 0 | 0 | -3 | -3 | 14 |
| 0983 | 006119 | COALPORT | UNITED STATES | 14 J | 4 | 02-2019 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 0983 | 006120 | CONEMAUGH VALLEY | UNITED STATES | 14 J | 4 | 06-2021 | 23 | 1 | 0 | 0 | -4 | -3 | 20 |
| 0983 | 006121 | CRESSON | UNITED STATES | 14 J | 4 | 06-2021 | 40 | 3 | 0 | 0 | -5 | -2 | 38 |
| 0983 | 006122 | CURWENSVILLE | UNITED STATES | 14 J | 4 | 06-2020 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 0983 | 006123 | DU BOIS | UNITED STATES | 14 J | 4 | 06-2021 | 37 | 1 | 0 | 3 | -5 | -1 | 36 |
| 0983 | 006126 | FERNDALE | UNITED STATES | 14 J | 4 | 11-2018 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 0983 | 006127 | FOX TOWNSHIP | UNITED STATES | 14 J | 4 | 03-2021 | 22 | 1 | 0 | 0 | 0 | 1 | 23 |
| 0983 | 006128 | GALLITZIN | UNITED STATES | 14 J | 6 | 02-2021 | 19 | 0 | 0 | 0 | -19 | -19 | 0 |
| 0983 | 006129 | GEISTOWN AND RICHLAND | UNITED STATES | 14 J | 4 | 06-2021 | 36 | 0 | 0 | 0 | -3 | -3 | 33 |
| 0983 | 006131 | GRAMPIAN | UNITED STATES | 14 J | 4 | 12-2020 | 40 | 1 | 0 | 0 | -4 | -3 | 37 |
| 0983 | 006133 | HOUTZDALE | UNITED STATES | 14 J | 4 | 06-2021 | 38 | 0 | 0 | 0 | -7 | -7 | 31 |
| 0983 | 006134 | INDIANA | UNITED STATES | 14 J | 4 | 05-2021 | 44 | 1 | 2 | 0 | -9 | -6 | 38 |
| 0983 | 006136 | JOHNSTOWN WEST END | UNITED STATES | 14 J | 4 | 06-2021 | 33 | 4 | 0 | 0 | -1 | 3 | 36 |
| 0983 | 006138 | MARION CENTER AREA L C | UNITED STATES | 14 J | 4 | 03-2021 | 14 | 4 | 0 | 0 | 0 | 4 | 18 |
| 0983 | 006140 | PLUMVILLE | UNITED STATES | 14 J | 4 | 06-2021 | 18 | 0 | 0 | 0 | -1 | -1 | 17 |
| 0983 | 006141 | PUNXSUTAWNEY | UNITED STATES | 14 J | 4 | 06-2021 | 46 | 2 | 0 | 0 | -3 | -1 | 45 |
| 0983 | 006143 | RIDGWAY | UNITED STATES | 14 J | 4 | 03-2021 | 10 | 1 | 0 | 0 | -3 | -2 | 8 |
| 0983 | 006145 | ST MARYS | UNITED STATES | 14 J | 4 | 04-2021 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 0983 | 006146 | SALTSBURG | UNITED STATES | 14 J | 4 | 07-2020 | 10 | 0 | 0 | 0 | -2 | -2 | 8 |
| 0983 | 006147 | SOUTH FORK | UNITED STATES | 14 J | 4 | 04-2021 | 53 | 5 | 0 | 0 | -6 | -1 | 52 |
| 0983 | 006148 | SYKESVILLE | UNITED STATES | 14 J | 6 | 12-2020 | 30 | 0 | 0 | 0 | -30 | -30 | 0 |
| 0983 | 029093 | PURCHASE LINE | UNITED STATES | 14 J | 4 | 02-2020 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 0983 | 037213 | ADAMS TOWNSHIP AREA L C | UNITED STATES | 14 J | 4 | 05-2021 | 46 | 0 | 0 | 0 | -5 | -5 | 41 |
| 0983 | 039518 | HORTON-BROCKWAY AREA L C | UNITED STATES | 14 J | 4 | 04-2021 | 72 | 10 | 0 | 0 | -6 | 4 | 76 |
| 0983 | 124303 | Central Cambria Area | UNITED STATES | 14 J | 4 | 08-2020 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| | | GRAND TOTALS | Total Clubs: | 28 | | | 797 | 34 | 3 | 3 | 121 | -81 | 716 |

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Club Status Changes for: District 14 J

| Club | Club Name | Date | Status |
|-------------|------------------|-------------|---------------|
| 006118 | CLEARFIELD | 12-2020 | Status Quo |
| 006118 | CLEARFIELD | 01-2021 | Good Standing |
| 006128 | GALLITZIN | 12-2020 | Status Quo |
| 006128 | GALLITZIN | 02-2021 | Cancelled |
| 006148 | SYKESVILLE | 12-2020 | Cancelled |